

# FOOD AND DRUGS AUTHORITY

# APPLICATION FORM FOR LICENSING OF PREMISES FOR THE MANUFACTURE OF COSMETICS AND HOUSEHOLD CHEMICAL SUBSTANCES

Document No. Date of Issue Version No.

#### APPLICATION FORM FOR LICENSING OF PREMISES FOR THE MANUFACTURE OF COSMETICS AND HOUSEHOLD CHEMICAL SUBSTANCES

APPLICANT' CHECKLIST		DA DOUBLE CHECKLIST
	Covering Letter	
	Fully completed Application Form	
	Signed Declaration	
	Certificate of Incorporation/Commencement of Busin	less
	Site Master File (Where applicable)	
	Process Flow Diagram (Where applicable)	
	Administrative Requirement (e.g Environmental Protection Agency (EPA) Permit ( <i>Where applicable</i> ))	
	Technical Management Agreement with any Organization ( <i>Where applicable</i> )	
	Factory Layout/Floor Plan (Where applicable)	
	Personnel Medical Test Certificate (Where applicable)	

#### FDA/MCH/MID/APM-LCH/2019/02

# APPLICATION FORM FOR LICENSING OF PREMISES FOR THE MANUFACTURE OF COSMETICS AND HOUSEHOLD CHEMICAL SUBSTANCES

#### **TYPE OF APPLICATION:**

\_\_\_ New Application

Renewal Application

#### **1.0 COVER LETTER**

Addressed to:

THE CHIEF EXECUTIVE OFFICER FOOD AND DRUGS AUTHORITY P. O. BOX CT 2783 CANTONMENTS, ACCRA GHANA.

**NB:** Where the manufacturing site is more than one, a separate application is required in respect of each premises except where a group of buildings on one or more sites are engaged in making the same kind of product under the same direct production and quality control management. For extra information refer to Guidelines for Licensing of Premises for the Manufacture of Cosmetics and Household Chemical Substances - FDA/MCH/MID/GL-MD- GMP 2019/02.

# 2.0 GENERAL INFORMATION OF THE COMPANY/FACILITY

(a)	Name of Manufacturer:
(b)	Corporate Address of Manufacturer:
	Postal Address:
	Tel No:
	Email:
	Website:
	Fax:
(c)	Factory Location Address:
	Street Address:
	Nearest Landmark:
	Digital Address:
	Tel No:
	Email:
	Website: (if different from above)
	Fax: (if different from above)
	NB: Street Address refers to House No., Street Name & Town/City

(d)	Additional Manufacturing* site (if any)
	Street Address:
	Nearest Landmark:
	Digital Address:
	Tel No:
	Email:
	Website: (if different from above)
	Fax: (if different from above)

NB: Street Address refers to House No., Street Name & Town/City

\* Manufacturing is defined as production of products or engaging in any part of the process of producing the product or bringing the products to their final stage. This includes processing, assembling, packaging, labeling, storage, sterilizing, testing or release for supply of the products or of any component or ingredient.

(e) Contact Person Name: ..... Tel No: ..... Email: ....

## **3.0 CATEGORY OF PRODUCTS**

(a) Product category (*Tick the appropriate box(es)*)

Cosmetics
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Household Chemical Substances

- (b) State other products manufactured or to be manufactured at the same premises which do not fall within the categories listed in 3.0 (a), if any.
  - •
  - •
  - •

#### FDA/MCH/MID/APM-LCH/2019/02

(c) Indicate the product sub-category in the cosmetic/household chemical substances industry manufactured or to be manufactured (*Tick the appropriate box(es)*)

Skin care products Colo	r/Make-up cosmetics	* Personal Care products		
Hair care products	grances	Home care products		
Any other (please specify):				
* May also be described as Deco	rative cosmetics			
(d) Indicate the cosmetic/household c or to be manufactured <i>(Tick the ap</i>		product form manufactured		
<u>Liquid/Gas</u>				
Solutions/Oils	Emulsions/Cre	ams/Body Milk		
Other Liquids	pray			
<u>Semi-Solid</u>				
Ointments Gels/Past	te Suspen	sions Body Scrub		
Solid				
Loose Powders Tablets	Sticks	Compressed Powders		
Any Other				
(specify)				
4.0 KEY PERSONS (PRODUCTION/QU		UALITY ASSURANCE)		
(a) Person in charge of production	n			
Full Name				
Position in the company				
Relevant Qualifications	Relevant Qualifications			
Name of Institution	Duration of Study	Certificates Awarded		
Relevant Experience				
Name of Company	Duration	Position Held		

# (b) Person(s) in charge of Quality Control/ Assurance

Full Name.....

Position in the company.....

Relevant Qualifications		
Name of Institution	Duration of Study	Certificates Awarded
Balayant Experience		
Relevant Experience		
Name of Company	Duration	Position Held

# 5.0 NUMBER AND CATEGORY OF EMPLOYEES

# (a) Estimated number of employees required

Category	Initial Capacity	Full Capacity
Managerial		
Senior Skilled		
Junior Skilled		
Unskilled		

(b)	Would any expatriate be employed?	Yes	No
	Yes, How many?		
(ii).	what are their nationalities?		

# 6.0 SPECIFICATION OF THE PLANT

(a) Scale of manufacturing

Micro	
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Small

Large

(b) Type of Equipment

Name or Type of Equipment	Number of Units	Capacity

(Attach supplementary list where necessary)

(c) What is the projected maximum annual capacity of the proposed plant?

.....

- (d) Indicate number of shifts.....
- (e) What are your anticipated sources of raw materials?

.....

# 7.0 WATER SUPPLY, TREATMENT AND WASTE DISPOSAL

- (a) What is your source of water supply? .....
- (b) Proposed water treatment method.....
- (c) Proposed effluent treatment methods before discharge.....

.....

NB: You may attach a table indicating a list if raw materials and their corresponding suppliers.

# 8.0 CONTRACT MANUFACTURE (WHERE APPLICABLE)

Is the company engaged in contract manufacturing?

Yes	No

If Yes, complete the following and attach a copy of the Contract Agreement (but if No, state "Not Applicable")

(a) Product stages of manufacture, (excluding testing), which are to be contracted to another manufacturer.

Product/ Stage	Manufacturer	Address

(b) Testing contracted to the manufacturer

Nature of Test	Name of Testing Laboratory/Service	Address

(c) Products stages of manufacture, including testing, which are to be made or performed for another manufacturer.

Product/Stage	Manufacturer	Address

## 9.0 ADDITIONAL INFORMATION

- (a) State proposed date of commencement of business.....
- (b) Any additional information which applicant wishes to provide.....

.....

# **10.0 DECLARATION**

I/We hereby confirm that the information provided in this application form are true and correct to the best of my/our knowledge.

Name of Owner/Director	
Signature	
Date	
Stamp	

Name of Qualified/Person	
Qualification	
Signature	
Date	
Stamp	

* Witnessed by/Name
Signature
Date
Stamp
(* Senior Civil/ Public Servant, Minister of Religion)

# 11.0 ATTACHMENTS

The following are to be attached (tick if submitted):

Copy of Certificate of Incorporation and Certificate of Commencement of
Copy of Certificate of Incorporation and Certificate of Commencement of Business from Registrar General's Department

Certified Copy of Power of Attorney (where applicable, to be attached)
Site Master File
Environmental Protection Agency (EPA) Permit (where necessary)
List of Equipment and their capacity
Name and address of suppliers of equipment.
Technical management agreement signed with any organization
Building plan (Floor plan)
Contract of Agreement (Where necessary)